## Supplementary Committee Agenda



## Cabinet Monday, 16th July, 2007

Place: Council Chamber, Civic Offices, High Street, Epping

Room: Council Chamber

**Time:** 7.00 pm

Committee Secretary: Gary Woodhall (Research and Democratic Services)

Email: gwoodhall@eppingforestdc.gov.uk Tel:01992 564470

## 25. DEVELOPMENT LAND SALE - T11 INDUSTRIAL ESTATE, LOUGHTON (Pages 3 - 10)

(The Leader of the Council) To consider the restricted report (C/035/2007-08) following the exclusion of the public and press.



## Agenda Item 25

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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